

**SPECIAL TOWN MEETING WARRANT
TOWN OF ASHBURNHAM
COMMONWEALTH OF MASSACHUSETTS**

WORCESTER, SS

TO THE CONSTABLES OF THE TOWN OF ASHBURNHAM, IN WORCESTER COUNTY,

GREETINGS:

IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS, YOU ARE HEREBY DIRECTED TO NOTIFY AND WARN THE INHABITANTS OF SAID TOWN QUALIFIED TO VOTE IN ELECTIONS AND TOWN AFFAIRS TO MEET AT FAIRBANKS MEMORIAL TOWN HALL, 32 MAIN STREET, ASHBURNHAM, MASSACHUSETTS ON

**SATURDAY, THE FIRST OF MAY, 2004
BEGINNING AT 10:00 A.M.**

THEN AND THERE TO VOTE ON THE FOLLOWING ARTICLES AND RESOLUTIONS:

ARTICLE 1: To see if the Town will vote to transfer from free cash the sum of \$2,000.00 to pay the following bills of a prior year; or act in relation thereto. *(Requested by the Town Accountant)*

<u>Department</u>	<u>Vendor</u>	<u>Amount</u>
Veterans Services	Fletcher-Hebert Funeral Home	\$2,000.00

SELECTMEN RECOMMEND: **YES** ADVISORY RECOMMEND: **YES** TAX RATE IMPACT: **N/A**
PASSED UNANIMOUS

ARTICLE 2: To see if the Town will vote to appropriate the sum of \$15,000 from Water Fund Surplus to serve as matching funds for the CDBG FY2004 application for the upgrade and installation of the existing water lines for the Page Beach Area; or act in relation thereto. *(Requested by Water Commissioners)*

SELECTMEN RECOMMEND: **YES** ADVISORY RECOMMEND: **YES** TAX RATE IMPACT: **N/A**
PASSED UNANIMOUS

ARTICLE 3: To see if the Town will vote to appropriate the sum of \$5,000.00 from Water Fund Surplus for engineering costs associated with a water withdrawal permit, or act in relation thereto. *(Requested by Water Commissioners)*

SELECTMEN RECOMMEND: **YES** ADVISORY RECOMMEND: **YES** TAX RATE IMPACT: **N/A**
PASSED UNANIMOUS